



MARANATHA FAITH TEMPLE

RANSOM

RANSOM

MARCH-APRIL 2025



MARANATHA FAITH TEMPLE

Lesson 1 March 2- Jesus at the LAST Passover

Lesson 2 March 9- Washing the Disciples feet and the betrayer revealed

Lesson 3 March 16-Jesus' Prayer in Gethsemane as He is Betrayed and taken

Lesson 4 March 23-Jesus being taken before the Sanhedrin, trial before Pilate, scourging, being crowned with thorns, forced to carry the cross

Lesson 5 March 30-The Jesus Trials, Judas' End. The Conviction



MARANATHA FAITH TEMPLE

THE LAST PASSOVER

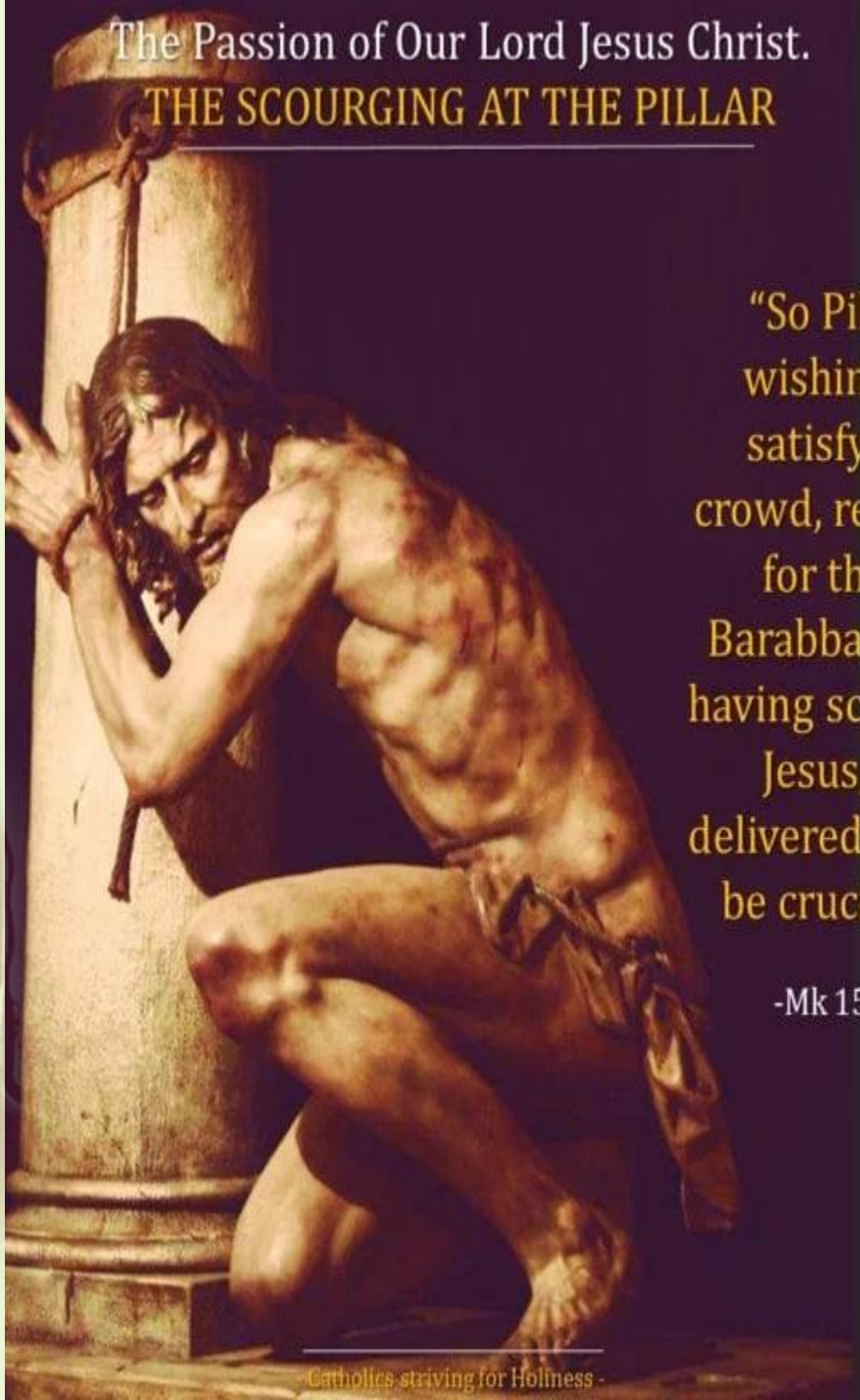
MARCH-APRIL, 20 A.D.
JERUSALEM RESURRECTION DAY
SPRING PRESENTATION
2025

1 PETER 1:18-19
YOU WERE NOT REDEEMED WITH CORRUPTIBLE THINGS, AS SILVER AND GOLD, BUT WITH THE PRECIOUS BLOOD OF CHRIST

SUNDAY

March 2 – March 30

The Passion of Our Lord Jesus Christ.
THE SCOURGING AT THE PILLAR



“So Pilate
wishing to
satisfy the
crowd, released
for them
Barabbas;
having scourged
Jesus, he
delivered him
to be crucified.”

-Mk 15:15

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27-28

en He
ok the cup,
and gave thanks,
and gave it to them, saying,

“Drink from it, all of you.

For this is My blood of the new covenant

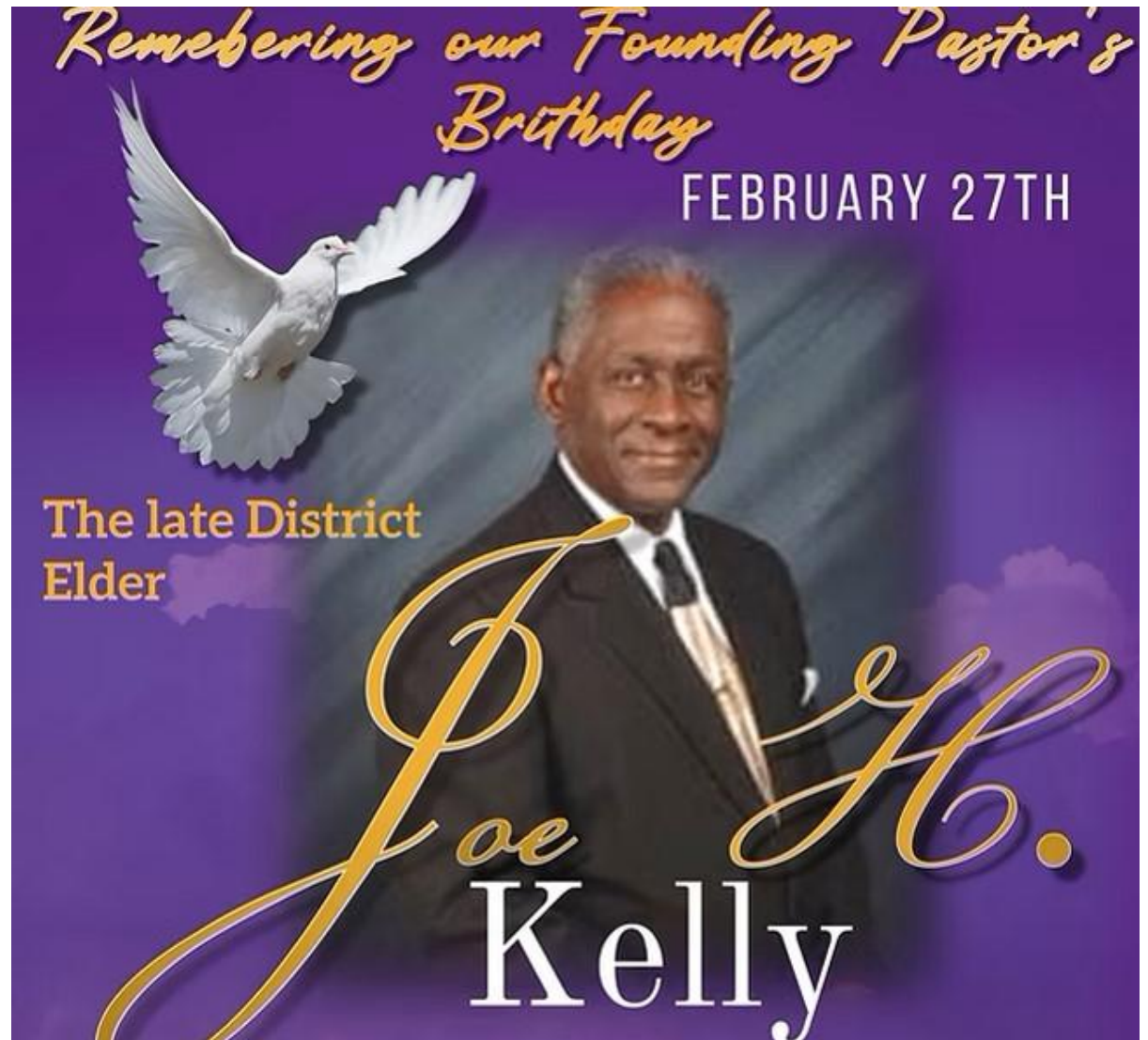
which is shed for many
for the remission of sins.”

LESSON 1
JESUS AT THE LAST PASSOVER
MARCH 2



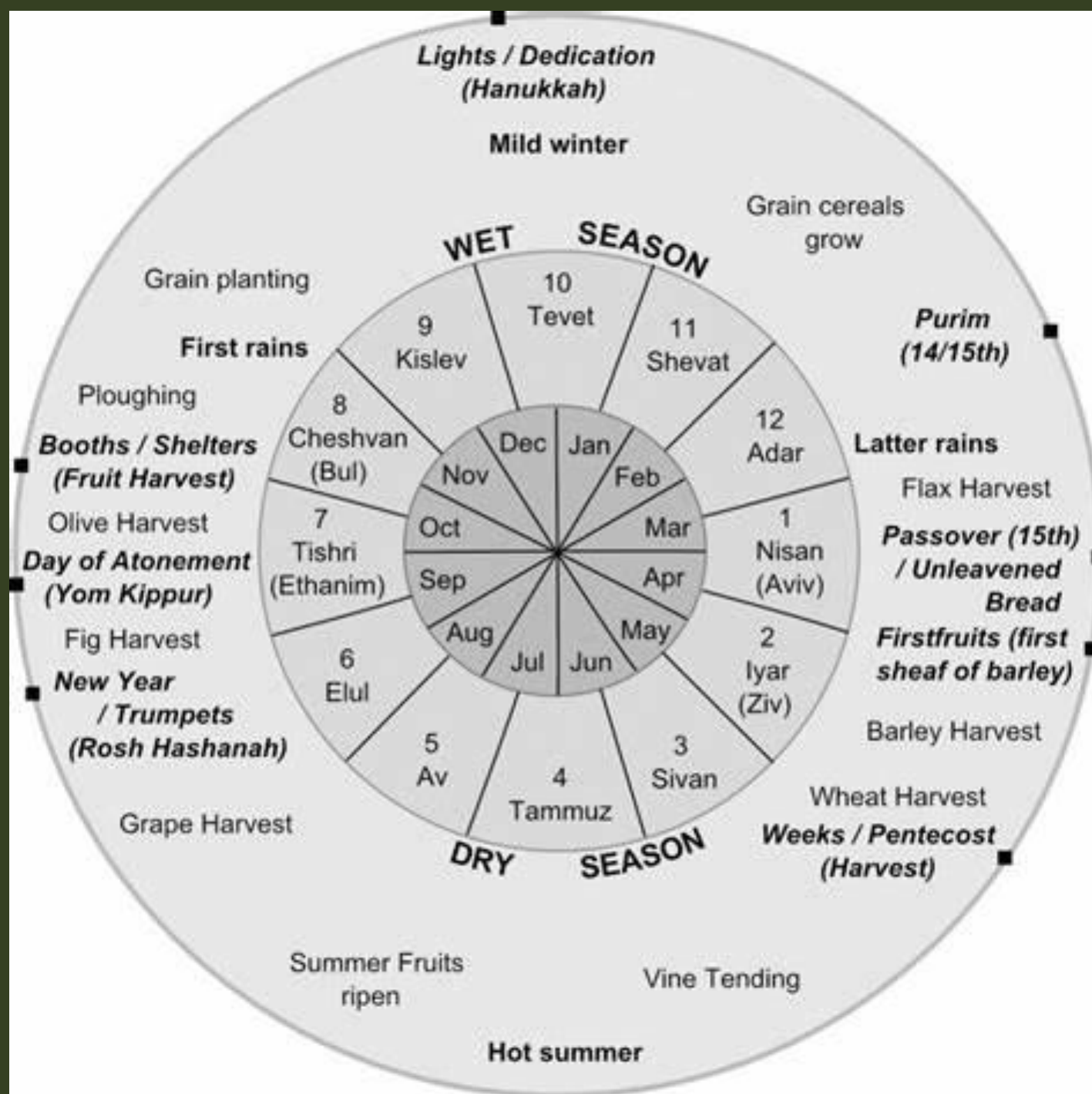
HAPPY
HEAVENLY
80TH BIRTHDAY

HAPPY
BIRTHDAY TO
ALL JANUARY,
MARCH AND
APRIL CED
STUDENTS



A scenic landscape featuring a stone path that leads from the foreground into a vast, green field. In the distance, a large, rounded green hill rises against a sky filled with soft, white clouds. The path is composed of several large, flat, grey stones set in a line, with grass growing between them. The overall atmosphere is peaceful and natural.

THE PATH TO CALVARY AND BEYOND



JESUS AT THE LAST PASSEVER AND COMMUNION

MARCH 3, 2025



Lesson 1: Deuteronomy 16:1-8 (The Set up of the Passover)

¹ Observe the month of Aviv and celebrate the Passover of the LORD your God, because in the month of Aviv he brought you out of Egypt by night.

² Sacrifice as the Passover to the LORD your God an animal from your flock or herd at the place the LORD will choose as a dwelling for his Name.

³ Do not eat it with bread made with yeast, but for seven days eat unleavened bread, the bread of affliction, because you left Egypt in haste—so that all the days of your life you may remember the time of your departure from Egypt.

⁴ Let no yeast be found in your possession in all your land for seven days. Do not let any of the meat you sacrifice on the evening of the first day remain until morning.

⁵ You must not sacrifice the Passover in any town the LORD your God gives you

⁶ except in the place he will choose as a dwelling for his Name. There you must sacrifice the Passover in the evening, when the sun goes down, on the anniversary of your departure from Egypt.

⁷ Roast it and eat it at the place the LORD your God will choose. Then in the morning return to your tents.

⁸ For six days eat unleavened bread and on the seventh day hold an assembly to the LORD your God and do no work

WILL EAT THE FRUIT
LABOR; BLESSINGS
PERITY WILL BE YOUR
PSALM 128:2

JESUS AT THE LAST PASSEVER AND COMMUNION

MARCH 3, 2025

Lesson 1: Leviticus 23:4-8-Numbers 9:1-5 (God Instituted Sacrament)

4 “ ‘These are the LORD’s appointed festivals, the sacred assemblies you are to proclaim at their appointed times:

5 The LORD’s Passover begins at twilight on the fourteenth day of the first month.

6 On the fifteenth day of that month the LORD’s Festival of Unleavened Bread begins; for seven days you must eat bread made without yeast.

7 On the first day hold a sacred assembly and do no regular work.

8 For seven days present a food offering to the LORD. And on the seventh day hold a sacred assembly and do no regular work.’ ”

Leviticus 23:6-7

Lesson 1: Numbers 9:1-5 (Cont’d)

1 The LORD spoke to Moses in the Desert of Sinai in the first month of the second year after they came out of Egypt. He said,

2 “Have the Israelites celebrate the Passover at the appointed time.

3 Celebrate it at the appointed time, at twilight on the fourteenth day of this month, in accordance with all its rules and regulations.”

4 So Moses told the Israelites to celebrate the Passover,

5 and they did so in the Desert of Sinai at twilight on the fourteenth day of the first month. The Israelites did everything just as the LORD commanded Moses.

JESUS AT THE LAST PASSEOVER AND COMMUNION

MARCH 3, 2025



Lesson 1: Matt 26:17-20, 26-30 (Passover)

¹⁷ Now on the first day of the Feast of the Unleavened Bread the disciples came to Jesus, saying to Him, "Where do You want us to prepare for You to eat the Passover?"

¹⁸ And He said, "Go into the city to a certain man, and say to him, 'The Teacher says, "My time is at hand; I will keep the Passover at your house with My disciples."'"

¹⁹ So the disciples did as Jesus had directed them; and they prepared the Passover.

²⁰ When evening had come, He sat down with the twelve.

Matt 26:26-30 (Communion)

²⁶ And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, "Take, eat; this is My body."

²⁷ Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you.

²⁸ "For this is My blood of the new covenant, which is shed for many for the remission of sins.

²⁹ "But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."

³⁰ And when they had sung a hymn, they went out to the Mount of Olives



JESUS AT THE LAST PASSEOVER AND COMMUNION

MARCH 3, 2025

Lesson 1: Luke 22:15, Hebrews 9:22, John 6:53

¹⁵ And he said unto them, With desire I have desired to eat this passover with you before I suffer:

Hebrews 9:22

²² And almost all things are by the law purged with blood; and without shedding of blood is no remission.

John 6:53

⁵³“Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.”

1 Corinthians 11:23-26 (Communion)

²³ For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:

²⁴ And when he had given thanks, he break it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

²⁵ After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

²⁶ For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

COMMENTARY LESSON 1: WHAT IS THE FEAST OF UNLEAVENED BREAD(PASSOVER)?



The Feast of Unleavened Bread is one of the seven feasts of the Lord and has a significant place within Judaism. This observance, also called Chag HaMatzot, lasts seven days and follows the celebration of Passover, commemorating the swift departure of the Israelites from Egypt. A key element of this feast is the consumption of unleavened bread, symbolizing the haste with which the Israelites left Egypt. Moreover, the required removal of all leaven (or yeast) from the household represents the removal of sin and impurity from one's life (see 1 Corinthians 5:7). The Feast of Unleavened Bread spans the seven days immediately following Passover. During this period, Jewish people adhere to specific dietary restrictions: "Seven days you shall eat unleavened bread, and on the seventh day there be a feast to the Lord. Unleavened bread shall be eaten for seven days; no leavened bread shall be seen with you, and no leaven shall be seen with you in all your territory" (Exodus 13:6–7, ESV).

Specific guidelines for the Feast of Unleavened Bread are outlined in Exodus 12:15–20. In this passage, instructions are given for the removal of leaven from households and the consumption of unleavened bread during the seven-day period. The Feast of Unleavened Bread provided a designated time to reflect and engage in self-examination. During this time, people were prompted toward introspection, repentance, and a renewed commitment to live free from the contamination of sin. While the core elements of the Feast of Unleavened Bread remain consistent, there are variations within Judaism today. Additionally, some Christian denominations incorporate elements of this feast into their own observances, particularly those that celebrate Passover as part of their religious calendar. – <https://www.gotquestions.org/Feast-of-Unleavened-Bread.html>

COMMENTARY LESSON 1: WHAT IS COMMUNION?



What is Communion?

The account of the institution of this ordinance is given in Matthew 26:26-29 , Mark 14:22-25 , Luke 22:19 Luke 22:20 , and 1 Corinthians 11:24-26 . It is not mentioned by John.

It was designed:

1. To commemorate the death of Christ: "This do in remembrance of me."
2. To signify, seal, and apply to believers all the benefits of the new covenant. In this ordinance Christ ratifies his promises to his people, and they on their part solemnly consecrate themselves to him and to his entire service.
3. To be a badge of the Christian profession.
4. To indicate and to promote the communion of believers with Christ.
5. To represent the mutual communion of believers with each other.

The elements used to represent Christ's body and blood are bread and wine. The kind of bread, whether leavened or unleavened, is not specified. Christ used unleavened bread simply because it was at that moment on the paschal table. Wine, and no other liquid, is to be used (Matthew 26:26-29). Believers "feed" on Christ's body and blood, (1) not with the mouth in any manner, but (2) by the soul alone, and (3) **by faith**, which is the mouth or hand of the soul. This they do (4) by the power of the Holy Ghost. This "feeding" on Christ, however, takes place not in the Lord's Supper alone, but whenever faith in him is exercised. (Easton's Bible Dictionary)-

<https://www.biblestudytools.com/bible-study/topical-studies/what-is-communion-and-why-is-it-celebrated-differently.html>

LESSON 1

THE LAST PASSOVER

Q&A SESSIONS

1. Please note last Passover is synonymous to the Last Supper that Jesus ate with His disciples
But the ceremony where we celebrate communion was demonstrated after the supper. Jesus only had bread and drunk wine of which he symbolically referred to Himself is called? Also, what marked the difference between the last Passover vs the Last Supper
2. Jesus choose to have the last supper during which of the Jewish Feast?
3. What is significance of “unleavened bread”?
4. What is communion and its meaning?



The trials and mocking of Jesus Pilot- part 1

March 3

4. House of Caiaphas (Trial, One day before death)

•Verse: “But Jesus remained silent. And the high priest said to him, ‘I adjure you by the living God, tell us if you are the Christ, the Son of God.’ Jesus said to him, ‘You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.’” (Matthew 26:63-64)

•Commentary: Jesus openly declares His divine identity, sealing the religious leaders’ decision to condemn Him.

| Event | Date/Time | Details and Notes |
|--|---------------------------------------|---|
| Arrest in Gethsemane | Late Thursday night or Friday morning | Jesus is arrested in the Garden of Gethsemane. |
| First Trial: Before Annas | Matthew 26:63-64 1 | Brought before Annas, informal questioning. |
| Second Trial: Before Caiaphas and the Sanhedrin | Matthew 26:57-68 2 | Formal trial before Caiaphas and the Sanhedrin. |
| Peter’s Denial | | Peter denies knowing Jesus three times. |