



**LESSON 4  
THE TRIALS OF JESUS,  
CALIPHAS AND DENIAL AND  
MOCKING  
OF JESUS**

**PILOT- PART (1)  
MARCH 23, 2025**

**John 18:12-19 (1)**

**THE TRIAL COMMENTARY**

**DELIVERED TO PILATE**

**JOHN 18:12-20**

# Commentary: The Trials and Mocking of Jesus Pilot- part 1

March 23, 2025

## 2. First Trial: Before Annas

Following his arrest in Gethsemane, Jesus was taken to the house of Annas, the former high priest and the father-in-law of Caiaphas, the current high priest. This initial hearing with Annas was more of an informal questioning rather than a formal trial. Annas questioned Jesus about his disciples and his teachings. It's worth noting that Annas held significant influence among the Jewish religious leaders and may have been involved in the initial stages of the proceedings against Jesus.



# Lesson 4: The Trials and Mocking of Jesus to Annas to Pilot- part 1

## March 23, 2025

John 18:12-15

<sup>12</sup> Then the band and the captain and officers of the Jews took Jesus, and bound him,

<sup>13</sup> And **led him away to Annas first**; for he was father-in-law to Caiaphas, which was the high priest that same year.

<sup>14</sup> Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

<sup>15</sup> And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.



# The Trials and Mocking of Jesus (Caiaphas)- part 1

March 23, 2025

## Lesson 4: John 18:12-20 (1)

<sup>12</sup> Then the band and the captain father-in-law officers of the Jews took Jesus, and bound him,

<sup>13</sup> And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

<sup>14</sup> Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

<sup>15</sup> And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

<sup>16</sup> But Peter stood at the door without. Then went out that them and disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. them and the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.

<sup>18</sup> And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them and warmed himself.

<sup>19</sup> The high priest then asked Jesus of his disciples, and of his doctrine.

<sup>20</sup> Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

# Lesson 4: The Trials and Mocking of Jesus Pilot- part 1

## March 23, 2025

### Lesson 4: John 18:28-35

28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?



# Lesson 4 Commentary: Trials of Jesus Timeline

March 23, 2025 by The Historian

The life of Jesus Christ, as chronicled in the New Testament of the Bible, is marked by a series of profound and transformative events, including trials, crucifixion, and resurrection. These events hold immense significance in Christian theology and have had a profound impact on the course of human history. In this exploration, we delve into the trials of Jesus, his crucifixion, and the pivotal moment of his resurrection, shedding light on their historical and spiritual importance. These events not only form the cornerstone of Christian faith but also offer timeless lessons and inspiration for people of various backgrounds and beliefs.

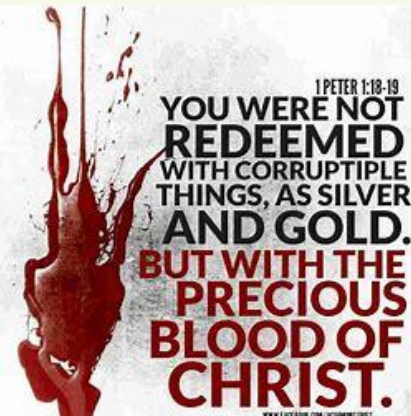
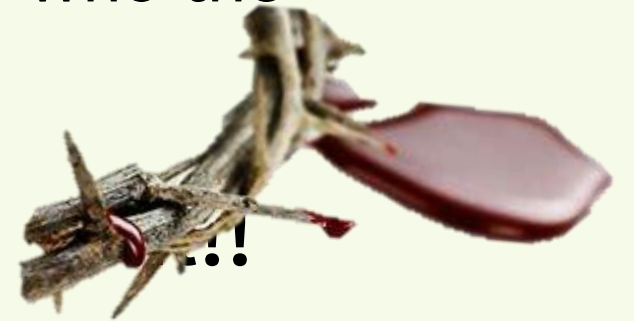
In this examination of the events, we delve into the trials of Jesus, his crucifixion, and the pivotal moment of his resurrection, shedding light on their historical and spiritual importance. These events not only form the cornerstone of Christian faith but also offer timeless lessons and inspiration for people of various backgrounds and beliefs.

Let us embark on a journey through the trials and triumphs that continue to shape the faith and convictions of millions worldwide.

Remember: Let us not get it twisted, know who the

**RANSOM**

**Is AND** is for, and Who paid IT



# The Trials and Mocking of Jesus Pilot Third Trial- Part 2

March 23, 2025

- Jesus was tried six times: Annas, Caiaphas and the Sanhedrin, Pilate (2 times)
- Jesus was found not guilty at each trial.
- In His trial before the Sanhedrin Jesus confessed He was the Messiah. They used this to accuse Him before Pilate that He claimed to be the king of Israel.
- Pilate tried to release Jesus but the crowd demanded he release the terrorist Barabbas.

## THE TRIALS OF JESUS



2

Tuesday, 15 April 2014

<b>Third Trial: Before Pilate</b>	Early Friday morning	Jesus stands before Pontius Pilate.
<b>Fourth Trial: Before Herod Antipas</b>		Herod questions Jesus and sends him back to Pilate.
<b>Fifth Trial: Final Trial Before Pilate</b>		Pilate tries to release Jesus but condemns him due to crowd pressure.

# The Unimaginable Suffering of Jesus and Why He Endured It.

Greg Stier

## Commentary: Interesting Facts About the Arrest and Trials Of Jesus Christ of Nazareth

The soldiers and guards marched Jesus into Jerusalem in the darkness. Over the next few hours, He endured six trials, three religious and three civil—and all illegal.

During those trials, He was mocked, slapped, and punched, over and over again. But Jesus never fought back. Although He could have called down lightning to destroy them all or dispatched an army of angels from Heaven to wipe them all out, He just took every punch, every slap, and every false accusation. Jesus was willing to do whatever it took.



# The Unimaginable Suffering of Jesus and Why He Endured It. Cnt'd

Greg Stier

Roman soldiers—experts at torture and death—stripped Jesus of His clothes and likely chained Him to a stone pillar. They beat Him again and again with a Roman flagrum, a whip that would have had anywhere from three to twelve strands of leather. Metal balls were woven into the leather, and at the end of each strand were pieces of broken pottery, glass, nails, bone, or twisted metal, designed to grab flesh and rip. Imagine Jesus as He was beaten over and over and over and over again, huge pieces of skin and muscle being ripped and torn away with every blow. By the time the soldiers were done, His back and buttocks and legs would have been bloody, mangled ribbons of flesh and muscle and sinew. This beating was nicknamed “the half death,” because half the men who received it died from it. But not Jesus. He had more to endure.

The soldiers put a purple robe on Him, twisted together a crown of thorns from the famous Jerusalem thorn bush—with thorns that were up to 3 inches long—and beat it into His skull with a rod, which they also used to batter His face. More than 700 years before Jesus was crucified, the prophet Isaiah prophesied that the Son of God would be beaten so badly He wouldn't even look human.

But many were amazed when they saw Him. His face was so disfigured He seemed hardly human, and from His appearance, one would scarcely know He was a man.

*Now Jesus became an object of mockery. The Roman soldiers knelt before Him, laughingly calling out, “Hail, King of the Jews.” They slapped Him and spit on Him. Through it all, He remained silent. Isaiah 52:14*

# The Trials and Mocking of Jesus Pilot Third Trial- part 4

## March 23, 2025



### Lesson 4: John 18:36-40

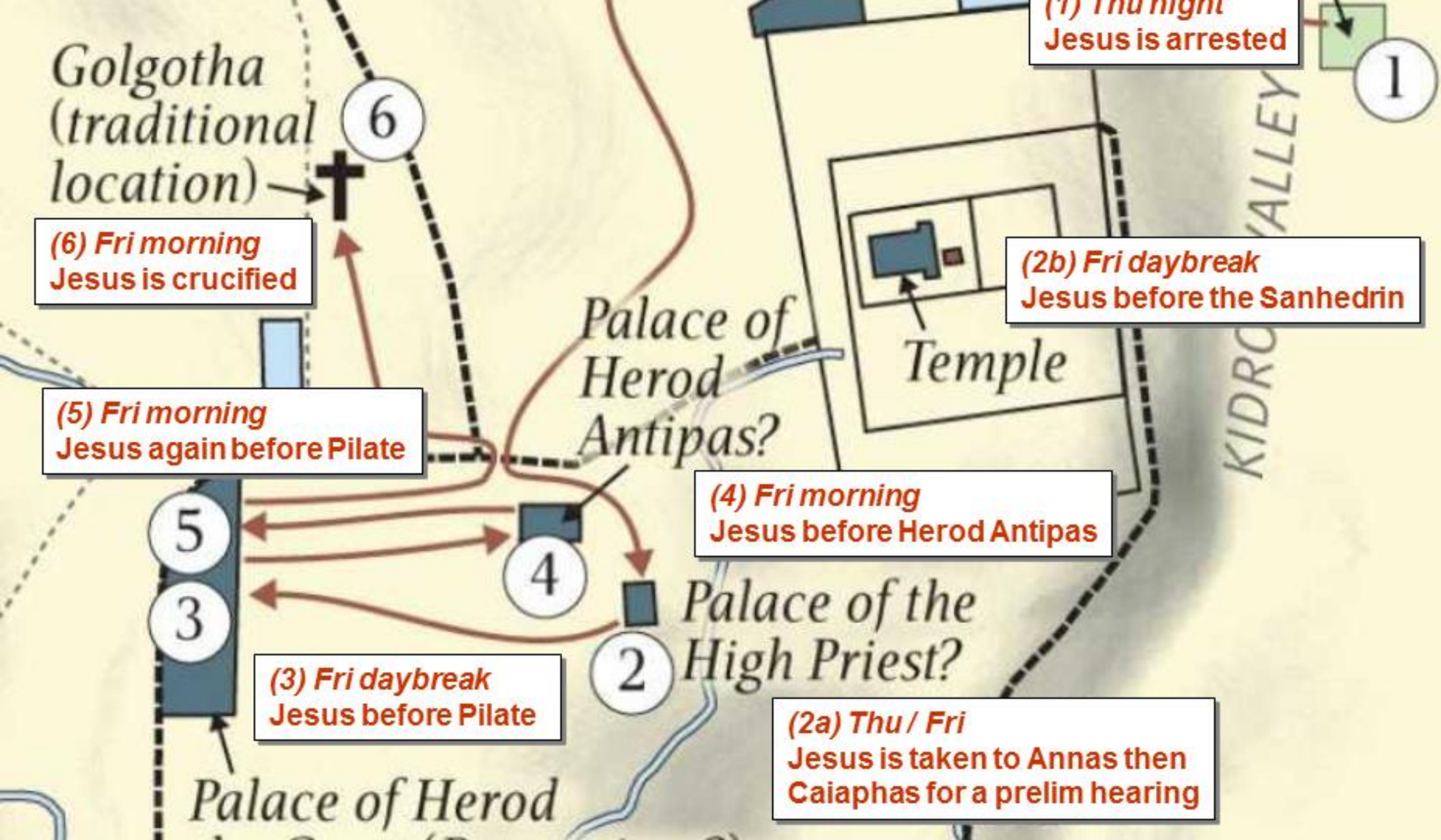
<sup>36</sup> Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

<sup>37</sup> Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

<sup>38</sup> Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

<sup>39</sup> But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

<sup>40</sup> Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.



# THE TRIALS AND MOCKING OF JESUS PILOT THIRD TRIAL- PART 2

## MARCH 23, 2025

### Lesson 4: Matthew 26:63-66 (2)

<sup>63</sup> But Jesus held his peace, And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

<sup>64</sup> Jesus saith unto him, Thou hast said: nevertheless, I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

<sup>65</sup> Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

<sup>66</sup> What think ye? They answered and said, He is guilty of death.

